

1974-638

FILED
GREENVILLE, CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 27 8 45 AM '74
DONNIE S. TANKERSLEY
R.H.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jimmie Lee Roberts and Billie L.

Roberts (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto United Mobile Homes of America, Inc. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty-One Thousand Eight Hundred

Ninety-Four and 20/100 -----DOLLARS (\$31,894.20), with interest thereon from date at the rate of _____ per centum per annum, said principal and interest to be repaid:

Payable \$177.19 per month including principal and interest, the first payment being due June 10, 1974 and a like payment being due on the 10th day of each month thereafter for a total of 180 months.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwestern side of a county road in Highland Township, County of Greenville, State of South Carolina, being shown as the northern portion of a two acre tract on a plat of the property of Leacy McMillian Patterson, dated June 6, 1969, prepared by W. N. Willis, recorded in Plat Book UUU at Page 197 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of said county road and running thence S. 65-10 W. 300 feet to an iron pin; thence S. 19-30 E. 150 feet to an iron pin; thence N. 65-10 E. 300 feet to a point near the center of said county road; thence with said road N. 19-30 W. 150 feet to the point of beginning, and containing one acre, more or less.

This is the same property as conveyed to the mortgagors herein by Deed recorded in Deed Book 914 at Page 325 in the RMC Office for Greenville County.

Also one 1974 Richardson Mobile Home (24' X 60'), S/N 7469

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STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

A S S I G N M E N T

FOR VALUE RECEIVED, the undersigned hereby transfer, assigns and sets over the within mortgage and the note which it secures to North Carolina National Bank, Tryon, North Carolina, with recourse this / day of May, 1974.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

IN THE PRESENCE OF:

[Handwritten signatures]

UNITED MOBILE HOMES OF AMERICA, INC.

By: *[Handwritten signature]*

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